

## Official Record

Requested By  
HIGH DESERT ENGINEERING

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 5 Fee: \$18.00  
Recorded By: MS RPTT:

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701



## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 34296<sup>703</sup> Certificate Number 10646

This space reserved for  
county recorder's use only

### AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )  
: ss  
County of Elko )

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is BDSA, LLC

of ☐ all ☒ a portion of Permit No. 34296, Cert. No. 10646 as indicated in the records of the  
*check one* *permit/certificate no. or decreed right*  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

4.0 acre feet annually

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Portion of SE1/4 NW1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M., being a portion of Assessor's parcel number 083-002-032. (Assessor's plat map attached for reference)

*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

RECEIVED  
2015 AUG 31 PM 2:18  
STATE ENGINEERS OFFICE

⑨ ⑤ 1/22/15



Permit/Cert No. 34296/10646

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of the SW1/4 SE1/4 of Section 28, NW1/4 NE1/4 & NE1/4 NW1/4 of Section 33 all in T.34 N., R.55 E., M.D.B. & M. Parcels 2 and 3 as shown on attached Parcel Map No. 214058 being a portion of existing Assessor's parcel number 006-090-064.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.



701718

08/24/2015  
003 of 5

Permit/Cert No. 34296/10646

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 26 day of MARCH, 20 15.

Scott MacRitchie

Affiant's Signature

Scott MacRitchie

Affiant's printed name

640 Idaho Street

Street Address

Elko, NV 89801

City, State, ZIP

775-738-4053

Telephone Number

State of Nevada )

: ss

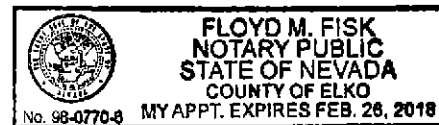
County of Elko )

Subscribed and sworn to before me on

this 26 day of MARCH, 20 15.by SCOTT MACRITCHIE

Floyd M. Fisk

Notary Public Signature



Notary Stamp

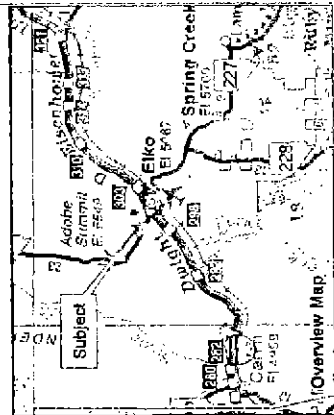
APPROVED: This 14 day of August, 20 15.

Kelvin Hickenbottom  
for State Engineer's signature

Print State Engineer's name

2015 AUG 31 PM 4:18  
STATE ENGINEER'S OFFICE  
RECEIVED

**Crestview Subdivision**  
Township 34 N, Range 55 E, Section 7  
of the Mount Diablo Meridian, Nevada



**Legend**



Activity	Number of People (Approximate)
E-mail	1,400
Web browsing	1,300
Downloading	1,200
Streaming	1,100
Online shopping	1,000



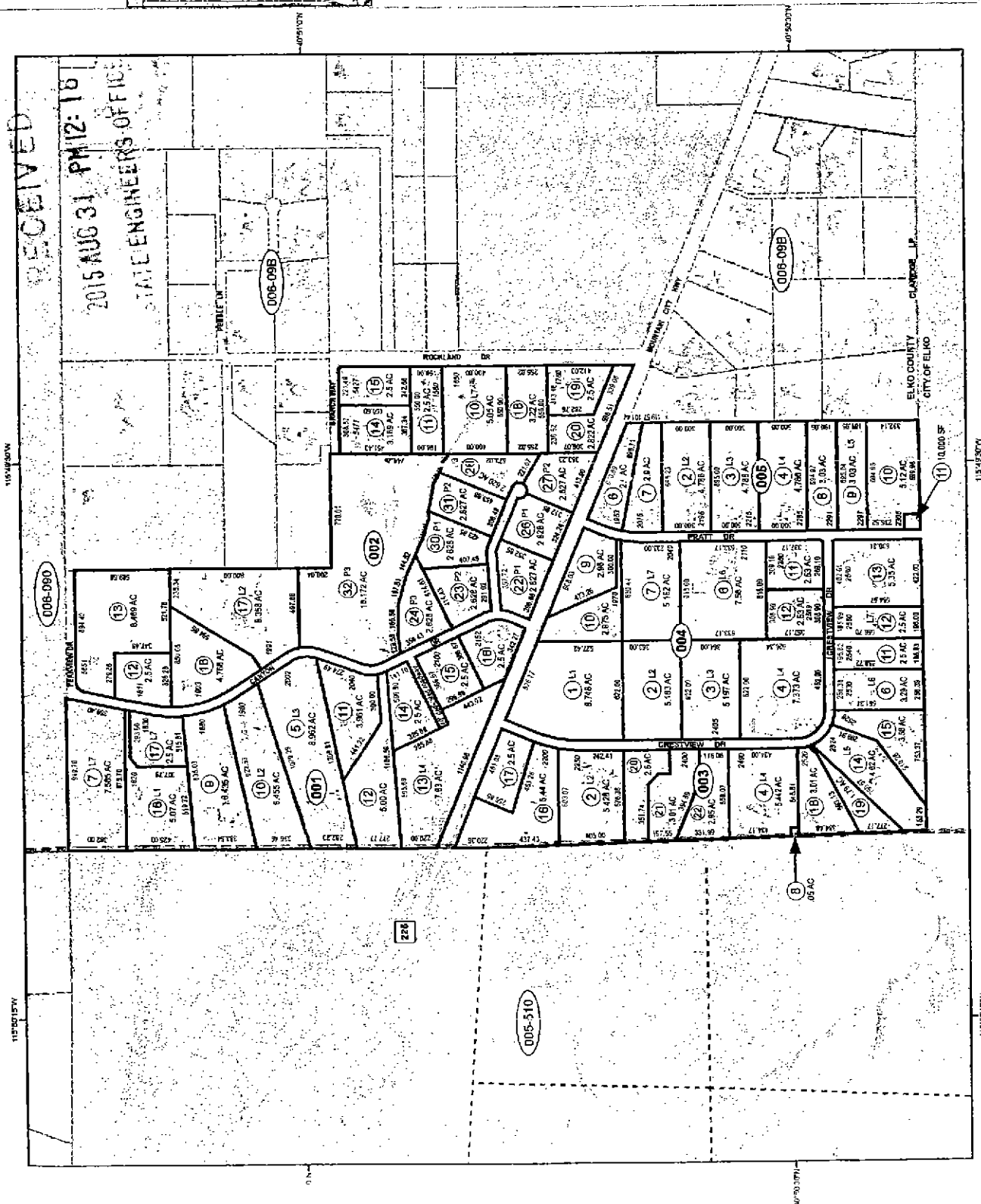
Reference Documents:  
Man # 100813 007075 089580 099774

ATTITUDE AND LONGITUDE ARE APPROXIMATE

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

**INVESTIGATIVE SUMMARY**

Background Image - 2014 Picometry Flyover  
Product of GIS  
Last Update 03/03/2015 JLS





## CHECKLIST FOR RELINQUISHMENT REVIEW

PERMIT NO. 34296 FILE DATE 8/24/15 APPLICANT JORDANELLE THIRD MORTGAGE, LLC

ACRE FEET TO BE RELINQUISHED 1.976 NUMBER OF LOTS PART OF 2 LOTS  
(REST UNDER 69715 + 34296)

- WHERE IS THE BASERIGHT? WHERE DID IT COME FROM?
  - COUNTY ELKO BASIN 49
  - PERMIT NO. 34296 SECTION 7 TOWNSHIP 34N RANGE 55E
  - ITS BASERIGHT N/A SECTION N/A TOWNSHIP N/A RANGE N/A
- IS BASERIGHT SUPPLEMENTAL TO SURFACE WATER? Dist. ☐ NO ☒ YES  
SEE PRINT OUT, ADOBE CREEK (PERMIT 68305) BOOF PG 150
- ARE THERE OTHER PENDING CHANGES TO THIS BASERIGHT? ☒ NO ☐ YES
- WHERE IS THE PROPOSED POD? SECTION 33 TOWNSHIP 34 RANGE 35
- IS THERE SURFACE WATER AT THE PROPOSED POD? ☒ NO ☐ YES
- IS BASERIGHT SUBJECT TO FORFEITURE? ☒ NO ☐ YES
- HAVE QM RIGHTS BEEN DENIED IN THE PROPOSED POD? ☒ NO ☐ YES
- OWNERSHIP OK? ☐ NO ☐ YES  
TITLE UPDATED; APPLICANT IS NOT ACTIVE COMPANY
- ARE THERE OTHER WELLS NEAR PROPOSED POD? ☐ NO ☒ YES  
DOMESTIC WELLS
- IS THE PROPOSED POD NEAR A STREAM (PARTICULARLY, THE WALKER OR CARSON RIVERS)? 1.75 MILES FROM HUMBOLDT ☒ NO ☐ YES
- HOW LARGE ARE THE PROPOSED LOTS? ~1.33 ACRES
- IS THE PROPOSED POU WITHIN THE HUMBOLDT RIVER BASIN? IF YES, SEND A COPY TO HUMBOLDT RIVER BASIN WATER AUTHORITY ☐ NO ☒ YES

COMPLETED BY CNT

DATE 9/16/15

RFA OK 9/17/15 (MS)  
YU